

Constance Brittain Bouchard

Dept. of History, University of Akron, Akron, OH 44325-1902 (330) 972-7325
CBouchard@UAkron.edu

Home: 2006 Blair Blvd., Wooster, OH 44691 (330) 262-4730

Married to Robert A. Bouchard

Education

Middlebury College, Middlebury, Vermont BA May 1970

Phi Beta Kappa Cum Laude High Honors in History

University of Chicago, Chicago, Illinois 1972-1976

AM History, June 1973 Master's paper: "Patterns of Authority in French Monasteries: The Second Book of the Chronicle of Morigny"

Qualifying orals, May 1974 Fields: "Social and Economic Aspects of the Twelfth-Century Renaissance" (Karl Morrison); "Early Modern Europe, 1500-1700" (William McNeill); "Latin Paleography" (Braxton Ross)

PhD History, August 1976

Dissertation: "The Bishop of Auxerre in the Twelfth-Century: Spirituality and Administration" (committee, Karl Morrison, Julius Kirshner, Braxton Ross)

Teaching Experience

University of California, San Diego, Instructor and Visiting assistant professor in medieval history (1979-1981, 1983)

University of California, Irvine, Visiting assistant professor in medieval history (1984)

San Diego State University, Lecturer in western civilization (1985)

Kenyon College, Visiting assistant and visiting associate professor in medieval and modern history (1987-1989, 1990)

Oberlin College, Visiting associate professor in medieval history (1989)

University of Akron, Assistant professor to Distinguished Professor in medieval history (fall 1990—); Department chair, 2005-2006

Awards

Van Courtlandt Elliott Prize, Medieval Academy of America, best first article on medieval history, for 1977

Berkshire Prize, Berkshire Conference, best article by a woman historian, for 1981

National Endowment for the Humanities, Fellowship for Independent Research, January-December 1982

National Endowment for the Humanities, Travel to Collections Grant, spring 1986

Kenyon College faculty development grants, 1987-1988, 1990

American Philosophical Society research grant, fall 1988
University of Akron faculty research grants, 1991, 1992, 1993, 1997, 2000, 2001, 2007
National Endowment for the Humanities, Summer Stipend, 1993
John Simon Guggenheim Memorial Foundation Fellowship, January-December 1995
Outstanding Faculty Researcher of 1997, University of Akron Alumni Association
Ohio Academy of History, Outstanding Publication Prize, 2002
Institute for Advanced Study, Princeton, Member, 2002-2003
National Endowment for the Humanities, Summer Stipend, 2009
Ohio Academy of History, Distinguished Historian, 2010
Institute for Advanced Study, Princeton, Visiting Fellow, 2010-2011

Professional Memberships

Medieval Academy of America: Councillor, 1989-1992; Brown first-book prize committee, 2004-2006; digital books committee, 2010-2012; life member
Elected to the Society of Fellows, 2001
American Historical Association
Midwest Medieval History Association
Society for French Historical Studies: Pinkney prize committee, 2000-2001
American Catholic Historical Association: dissertation prize committee, 2003-2005
Ohio Academy of History: Publications prize committee, 1990-1991, 2005; Executive Council, 1993-1996; Junior scholar prize committee, 2010

Editorial Board, French Historical Studies (1990-1993, 2011-2014); manuscript reviewer for American Historical Review, Speculum, Medieval Prosopography, The Journal of Interdisciplinary History, The Journal of Social History, Mediaeval Studies, International Journal of the Classical Tradition, French History, University of California Press, University of Pennsylvania Press, Penn State Press, Johns Hopkins University Press, Catholic University Press, NYU Press, University of Notre Dame Press, and Cornell University Press.

Publications

Books

Spirituality and Administration: The Role of the Bishop in Twelfth-Century Auxerre. Speculum Anniversary Monographs 5. Cambridge, Mass., 1979.
Sword, Miter, and Cloister: Nobility and the Church in Burgundy, 980-1198. Cornell University Press, 1987; paperback edition, 2009.
Life and Society in the West, vol. 1, Antiquity and the Middle Ages. Harcourt Brace Jovanovich, 1988.
The Cartulary of Flavigny, 717-1113. Medieval Academy Books 99. Cambridge,

Mass., 1991.

Holy Entrepreneurs: Cistercians, Knights, and Economic Exchange in Twelfth-Century Burgundy. Cornell University Press, 1991; paperback edition, 2009.

"Strong of Body, Brave and Noble": Chivalry and Society in Medieval France. Cornell University Press, 1998.

An alternate selection of the History Book Club.

The Cartulary of St.-Marcel-lès-Chalon, 779-1126. Medieval Academy Books 102. Cambridge, Mass., 1998.

(co-editor) Humanities in the Western Tradition: A Reader, vol. 1, ed.

Michael Graham, Michael Levin, Constance Bouchard. Houghton Mifflin, 2000; 2nd edition 2006; 3rd edition 2011.

"Those of My Blood": Constructing Noble Families in Medieval Francia.

University of Pennsylvania Press, 2001.

Winner of the Ohio Academy of History Publication Prize.

"Every Valley Shall Be Exalted": The Discourse of Opposites in Twelfth-Century Thought. Cornell University Press, 2003.

The Cartulary of Montier-en-Der, 666-1129. Medieval Academy Books 108.

University of Toronto Press, 2004.

(editor) Knights in History and Legend. Buffalo: Firefly Books, 2009.

A History Book Club "top 5" best-seller.

Three Cartularies from Thirteenth-Century Auxerre. Medieval Academy Books (in press).

Articles

"The Geographical, Social and Ecclesiastical Origins of the Bishops of Auxerre and Sens in the Central Middle Ages." Church History 46 (1977), 277-295.

Winner of the Van Courtlandt Elliott Prize

"Laymen and Church Reform Around the Year 1000: The Case of Otto-William, Count of Burgundy." Journal of Medieval History 5 (1979), 1-10.

"The Structure of a Twelfth-Century French Family: The Lords of Seignelay." Viator 10 (1979), 39-56.

"Changing Abbatial Tenure Patterns in Burgundian Monasteries During the Twelfth Century." Revue Bénédictine 90 (1980), 249-262.

"Remarques méthodologiques sur l'emploi de la statistique dans la démographie médiévale." Le moyen âge 86 (1980), 421-438.

"Noble Piety and Reformed Monasticism: The Dukes of Burgundy in the Twelfth Century." In Noble Piety and Reformed Monasticism: Studies in Medieval Cistercian History VII. Edited by E. Rozanne Elder. Kalamazoo, Mich., 1981. Pp. 1-10.

"The Possible Non-Existence of Thomas, Author of Tristan and Isolde." Modern Philology 79 (1981), 66-72.

"Consanguinity and Noble Marriages in the Tenth and Eleventh Centuries."

- Speculum 56 (1981), 268-287.
- "The Origins of the French Nobility: A Reassessment." American Historical Review 86 (1981), 501-532.
Winner of the Berkshire Prize
- "Property Transactions and the Twelfth-Century Cistercians." In Proceedings of the Eleventh Annual Meeting of the Western Society for French History. Edited by John F. Sweets. Lawrence, Kas., 1984. Pp. 1-7.
- "Family Structure and Family Consciousness Among the Aristocracy in the Ninth to Eleventh Centuries." Francia 14 (1986), 639-658.
- "Knights and the Foundation of Cistercian Houses in Burgundy." In Erudition at God's Service: Studies in Medieval Cistercian History XI. Edited by John R. Sommerfeldt. Kalamazoo, Mich., 1987. Pp. 315-322.
- "Patterns of Women's Names in Royal Lineages, Ninth-Eleventh Centuries." Medieval Prosopography 9/1 (1988), 1-32.
- "The Migration of Women's Names in the Upper Nobility, Ninth-Twelfth Centuries." Medieval Prosopography 9/2 (1988), 1-19.
- "The Bosonids: Or Rising to Power in the Late Carolingian Age." French Historical Studies 15 (1988), 407-431.
- "Cistercian Ideals versus Reality: 1134 Reconsidered." Cîteaux 39 (1988), 217-231.
- "Merovingian, Carolingian, and Cluniac Monasticism: Reform and Renewal in Burgundy." Journal of Ecclesiastical History 41 (1990), 365-388.
- "Community: Society and the Church in Medieval France." French Historical Studies 17 (1992), 1035-1047.
- "Twelfth-Century Burgundy: The Great Unknown?" In Studiosorum Speculum: Studies in Honor of Louis J. Lekai. Cistercian Studies 141. Edited by Francis R. Swietek and John R. Sommerfeldt. Kalamazoo, Mich., 1993. Pp. 33-51.
- "Manorialism," pp. 438-440. Article in Encyclopedia of Social History. Edited by Peter N. Stearns. New York, 1994.
- "Advocatus/Avoué," p. 9; "Alleu/Allod," p. 27; "Anne of Kiev," p. 44; "Benedict, Rule of St.," p. 108; "Benedict of Aniane," p. 109; "Benedictine Order," p. 109; "Benefice (nonecclesiastical)," p. 109; "Bertha of Holland," p. 116; "Bruno," p. 153; "Burgundy," pp. 154-157; "Capetian Dynasty," pp. 165-169; "Carta caritatis," pp. 178-179; "Carthusian Order," p. 179; "Cistercian Order," p. 227; "Cluniac Order," pp. 239-240; "Consanguinity," p. 255; "Constance of Arles," p. 256; "Constance of Castile," p. 256; "Dijon," pp. 296-297; "Diploma," p. 297; "Eleanor of Aquitaine," pp. 316-317; "Family and Gender: Aristocracy," pp. 335-336; "Fief holding," p. 345; "Flodoard de Reims," p. 353; "Franche-Comté," p. 364; "Hughes de Cluny," p. 462; "Lineage and Inheritance," p. 551; "Marriage, Clandestine," p. 593; "Monasticism," pp. 627-632; "Nithard," p. 666; "Nunneries," pp. 675-676; "Odilo," p. 682; "Odo," p. 682; "Orderic Vitalis," pp. 683-684; "Personal Names," pp. 721-722; "Robert le Fort," p. 806; "Robert of Molesme," p. 807; "Roi fainéant," p. 808; "Tournament," pp. 915-916; "Vikings,"

- p. 956; "Widows and Widowhood," p. 975. Articles in Medieval France: An Encyclopedia. Edited by William W. Kibler and Grover A. Zinn (New York, 1995).
- "Burgundy and Provence, 879-1032." Article in The New Cambridge Medieval History, vol. 3 (1999), pp. 328-345. Edited by Timothy Reuter.
- "The Sorceress and the Greyhound." Medieval Feminist Newsletter, Subsidia 1 (2000), 41-46.
- "Forging Papal Authority: Charters from the Monastery of Montier-en-Der." Church History 69 (2000), 1-17.
- "The Cistercians and the Glossa Ordinaria." Catholic Historical Review 86 (2000), 183-92.
- "The Medieval Heritage." Article in The Encyclopedia of European Social History. Edited by Peter N. Stearns. Vol. 1, pp. 131-141. New York, 2001.
- "Monastic Cartularies: Organizing Eternity." In Charters, Cartularies, and Archives: The Transmission and Preservation of Documents in the Medieval West, pp. 22-32. Edited by Adam J. Kosto and Anders Winroth. Toronto, 2002.
- "Rural Economy and Society." In France in the Central Middle Ages, 900- 1200, The Short Oxford History of France, pp. 77-101. Edited by Marcus Bull. Oxford, 2002.
- "Serfs." Article in the World Book Encyclopedia. Vol. "S," p. 316. New York, 2003.
- "Eleanor's Divorce from Louis VII: The Uses of Consanguinity." In Eleanor of Aquitaine: Lord and Lady, pp. 223-235. Edited by Bonnie Wheeler and John Carmi Parsons. New York, 2003.
- "The Kingdom of the Franks to 1108." Article in The New Cambridge Medieval History, vol. 4/2 (2004), pp. 120-153. Edited by David Luscombe and Jonathan Riley-Smith.
- "The Aristocratic Bishop: The Case of Hugh of Chalon." In The Bishop: Power and Piety at the First Millennium, pp. 37-49. Edited by Sean Gilsdorf. Münster, 2004.
- "Queen Theuchildis of Sens." Medieval Prosopography 26 (2005), 1-12.
- "Images of the Merovingians and Carolingians." History Compass 4 (2006), 1-15. <http://www.history-compass.com/section.asp?section=7>
- "'Feudalism,' Cluny, and the Investiture Controversy." In Medieval Monks and Their World, Ideas and Realities: Studies in Honor of Richard Sullivan, pp. 81-91. Edited by David Blanks, Michael Frassetto and Amy Livingstone. Leiden, 2006
- "Chivalry"; "Cluniac Order"; "Ecclesiastical Documents"; and "Tournaments." Articles in Women and Gender in Medieval Europe. Edited by Margaret Schaus, Susan Stuard, and Tom Izbicki. New York, 2006.
- "The Carolingian Creation of a Model of Patrilineage." In Paradigms and Methods in Late Ancient and Early Medieval Studies. Edited by Celia Chazelle and

- Felice Lifshitz. Pp. 135-151. New York, 2007.
- "Episcopal Gesta and the Creation of a Useful Past in Ninth-Century Auxerre." Speculum 84 (2009), 1-35.
- "Adhemar of Chabannes"; "Andreas Capellanus"; "Burgundy, Kingdom of"; "Flodoard of Rheims"; "Orderic Vitalis"; "Thietmar of Merseburg"; and "Women in France." Articles in The Oxford Dictionary of the Middle Ages, ed. Robert Bjork. Oxford, 2010.
- "Chivalry: Sources"; "Chivalry: Historiography"; and "The Nine Worthies." Articles in The Oxford Encyclopedia of Medieval Warfare and Military Technology, ed. Clifford J. Rogers. Oxford, 2010.
- "The Church in the Middle Ages, 600-1500." In The New Catholic Encyclopedia (2010).
- "Restructuring Sanctity and Refiguring Saints in Early Medieval Gaul." In Experiments in Empathy: The Middle Ages. Edited by Rudolph Bell (2011), in press.
- "The Divine King Behind the Funny Stories of Notker the Stammerer." In Essays in Honor of Barbara Hanawalt. Edited by Lawrence Clopper (2011), in press.

Papers

- "An Auxerrois Family and Twelfth-Century Society." Given at the Second Ohio Medieval Conference (Cleveland, October 1975).
- "Cluny, Cîteaux, and the Dukes of Burgundy in the Twelfth Century." Given at the Twelfth Congress on Medieval Studies (Kalamazoo, May 1977).
- "The High Medieval Nobility: New or Old?" Given at the meetings of the Medieval Academy of America (Los Angeles, March 1980).
- "The French Nobility in the Central Middle Ages." Symposium led at the French Historical meetings (New York, March 1982).
- "Property Transactions and the Twelfth-Century Cistercians." Given at the meetings of the Western Society for French History (Riverside, November 1983).
- "The Role of Women in the Spread of Reformed Monasticism in a Patriarchal Society: Eleventh- and Twelfth-Century France." Given at the Seventh Annual Irvine Seminar on Social History and Theory (Irvine, March 1984).
- "The Bosonids: or, Rising to Power in the Late Carolingian Age." Given at the meetings of the Medieval Association of the Pacific (Los Angeles, February 1985).
- "Family Structure and Family Consciousness among the Aristocracy in the Ninth to Eleventh Centuries." Given at the workshop, "The Structure of the Aristocracy in Feudal Europe" (Gainesville, Fla., March 1985).
- "Knights and the Foundation of Cistercian Houses." Given at the Twentieth International Congress on Medieval Studies (Kalamazoo, May 1985).
- "Cistercian Ideals versus Reality: 1134 Reconsidered." Given at the Twenty-second International Congress on Medieval Studies (Kalamazoo,

May 1987).

"Frankish Monasticism and the Background to Cluny." Given at the meetings of the Medieval Academy of America (Philadelphia, April 1988).

"Written to be Ignored: Flavigny's Testamentary Formula and the Diplomatic Changes of the Ninth Century." Given at the Twenty-fourth International Congress on Medieval Studies (Kalamazoo, May 1989).

"No Secret Payment: The Symbolism of Gift and Countergift Among the Cistercians." Given at the meetings of the Society for French Historical Studies (Columbus, March 1990).

"Language, Symbol, and Financial Transactions Among the Twelfth-Century Cistercians." Given at the Midwest Medieval History Conference (Columbus, October 1990).

"Noble Action, Episcopal Function, and Monastic Reform in the Tenth Century." Given at the Twenty-sixth International Congress on Medieval Studies (Kalamazoo, May 1991).

"'Feudalism,' Cluny, and the Investiture Controversy." Given at the Twenty-seventh International Congress on Medieval Studies (Kalamazoo, May 1992).

"The Friendly Dead in the Era of Gregory of Tours." Given at the Twenty-ninth International Congress on Medieval Studies (Kalamazoo, May 1994).

"Castle, Town, and Wilderness: The World of Saint Norbert." Given at the symposium "St. Norbert and the Impulse for Reform" (St. Norbert's College, November 1994).

"Eighth-Century Transitions: The Evidence from Flavigny." Given at the Thirtieth International Congress on Medieval Studies (Kalamazoo, May 1995).

"Required Opposites: Women and Men in Twelfth-Century Thought." Keynote address at the Midwest Medieval History Conference (St. Louis, October 1996).

"The Friendly Compliance of Popes: The Forgeries of Montier-en-Der." Given at the meetings of the Medieval Academy of America (Toronto, April 1997).

"The Glossa Ordinaria and the Cistercians." Given at the Thirty-second International Congress on Medieval Studies (Kalamazoo, May 1997).

"The Sorceress and the Greyhound: Film in the Classroom." Given at the Thirty-fourth International Congress on Medieval Studies (Kalamazoo, May 1999).

"French Monastic Cartularies: Organizing Eternity." Given at the meetings of the Commission Internationale de Diplomatie (Princeton, September 1999).

"Hugh, Count of Chalon and Bishop of Auxerre: A 'Mutator' of the Year 1000." Given at the International Bishops Conference (Chicago, October 1999).

"The Past as a Tool: Episcopal Biography and Bishops' Self-Definition." Given at the OSU Medieval Studies Symposium (Columbus, October 2002).

"Preordained Post-facto? Constructing a Royal Ancestry for the Carolingians." Given at the meetings of the Medieval Academy of America (Miami,

April 2005).

- "Saints to Identify With: Rewriting Saints in Early Medieval Gaul." Given at the conference, "Experiments in Empathy" (New Brunswick, May 2008).
- "The Divine King Behind the Funny Stories of Notker the Stammerer." Given at the conference, "Smiles and Laughter in the Middle Ages" (Columbus, October 2008).
- "Chivalry, Christianity, and Violence." The Moffat Lecture (Marshall University, April 2009).
- "The Construction of Memory and the Carolingian Dynasty." Keynote address at the meetings of the Ohio Academy of History (Columbus, March 2010).
- "The Carolingians and the Frankish Church." Given at the meeting of the Midwest Medieval History Conference (Columbus, October 2010).
- "The Twelfth Century Contemplates its Merovingian Past." Given at the meeting of the Delaware Valley Medieval Association (Princeton, December 2010).

Book Reviews

- Guy D. Barnes. Kirkstall Abbey, 1147-1539: An Historical Study. Speculum 60 (1985), 1041.
- Jean-Pierre Devroey. Le polyptyque et les listes de cens de l'abbaye de Saint-Remi de Reims (IXe-XIe siècles). Speculum 61 (1986), 918-919.
- Jacques Pycke. Le chapitre cathédrale Notre-Dame de Tournai de la fin du XIe à la fin du XIIIe siècle: Son organisation, sa vie, ses membres. American Historical Review 92 (1987), 116.
- Robert-Henri Bautier, ed. Les origines de l'abbaye de Bouxières-aux-Dames au diocèse de Toul: Reconstitution du chartrier et édition critique des chartes antérieures à 1200. Speculum 63 (1988), 624-625.
- Patrick Corbet. Les saints ottoniens: Sainteté dynastique, sainteté royale et sainteté féminine autour de l'an mil. Speculum 63 (1988), 645-646.
- Adalbert de Vogüé. Community and Abbot in the Rule of St. Benedict. Speculum 64 (1989), 510-511.
- George Ovitt, Jr. The Restoration of Perfection: Labor and Technology in Medieval Culture. Journal of the History of the Behavioral Sciences 25 (1989), 244-246.
- Marie-Louis Auger. La Collection de Bourgogne (MSS 1-74) à la Bibliothèque nationale. Speculum 64 (1989), 650-651.
- Peter Brown. The Body and Society: Men, Women, and Sexual Renunciation in Early Christianity. Journal of Social History 23 (1990), 637-638.
- James A. Brundage. Law, Sex, and Christian Society in Medieval Europe. Journal of the History of the Behavioral Sciences 26 (1990), 257-261.
- Roland Carron. Enfant et parenté dans la France médiévale, Xe-XIIIe siècles. Speculum 65 (1990), 954-955.
- Lothar Kolmer. Promissorische Eide im Mittelalter. American Historical Review 96 (1991), 856-857.

- Carolyn Poling Schriber. The Dilemma of Arnulf of Lisieux: New Ideas versus Old Ideals. Speculum 67 (1992), 745.
- Barbara Schamper. S. Bénigne de Dijon: Untersuchungen zum Necrolog der Handschrift Bibl. mun. de Dijon, ms. 634. Speculum 67 (1992), 1042-1043.
- Pierre Bonnassie. From Slavery to Feudalism in South-Western Europe. American Historical Review 97 (1992), 1196-1197.
- Janet L. Nelson. Charles the Bald. American Historical Review 98 (1993), 848.
- Frances and Joseph Gies. Marriage and the Family in the Middle Ages. Cahiers de civilisation médiévale 36 (1993), 188.
- Geoffrey Koziol. Begging Pardon and Favor: Ritual and Political Order in Early Medieval France. American Historical Review 98 (1993), 1584-1585.
- Kenneth R. Stow. Alienated Minority: The Jews of Medieval Latin Europe. Journal of Church and State 35 (1993), 911-912.
- Maria Lahaye-Geusen. Das Opfer Der Kinder: Ein Beitrag zur Liturgie- und Sozialgeschichte des Mönchtums im Hohen Mittelalter. Speculum 69 (1994), 199-200.
- Rodney H. Hilton. English and French Towns in Feudal Society: A Comparative Study. Journal of Interdisciplinary History 24 (1994), 693-695.
- Christiane Klapisch-Zuber, ed. A History of Women: Silences of the Middle Ages. Journal of Social History 27 (1994), 829-831.
- Ludo J. R. Milis. Angelic Monks and Earthly Men: Monasticism and Its Meaning to Medieval Society. Speculum 69 (1994), 843-844.
- Lester K. Little. Benedictine Maledictions: Liturgical Cursing in Romanesque France. Journal of Social History 28 (1994), 437-439.
- Bernard S. Bachrach. Fulk Nerra, The Neo-Roman Consul, 987-1040: A Political Biography of the Angevin Count. American Historical Review 99 (1994), 1671.
- Barbara Harvey. Living and Dying in England, 1100-1540: The Monastic Experience. American Historical Review 100 (1995), 151.
- Patrick J. Geary. Phantoms of Remembrance: Memory and Oblivion at the End of the First Millennium. American Historical Review 101 (1996), 462-463.
- Megan McLaughlin. Consorting with Saints: Prayer for the Dead in Early Medieval France. Speculum 71 (1996), 731-733.
- Amy G. Remensnyder. Remembering Kings Past: Monastic Foundation Legends in Medieval Southern France. Catholic Historical Review 83 (1997), 768-769.
- Martha G. Newman. The Boundaries of Charity: Cistercian Culture and Ecclesiastical Reform, 1098-1180. Catholic Historical Review 83 (1997), 772-773.
- Régine Le Jan. Famille et pouvoir dans le monde franc (VIIe-Xe siècle): Essai d'anthropologie sociale. Speculum 72 (1997), 1191-1193.
- Wendy Davies and Paul Fouracre, eds. Property and Power in the Early Middle Ages. Journal of Economic History (1998), 227-228.
- Brigitte Pison, ed. Le chartier de l'Abbaye aux Bois (1202-1341). Speculum 73 (1998), 576-577.

- Georges Duby. Women of the Twelfth Century, vol. 1, Eleanor of Aquitaine and Six Others. The Medieval Review, June 1998.
- Adriaan H. Bredero. Bernard of Clairvaux: Between Cult and History. American Historical Review 103 (1998), 861-862.
- Shulamith Shahar. Growing Old in the Middle Ages. Journal of Social History 33 (1999), 975-976.
- J. M. M. H. Thijssen. Censure and Heresy at the University of Paris, 1200-1400. Church History 68 (1999), 688-689.
- Dominique Barthélemy. La mutation de l'an mil a-t-elle eu lieu? Servage et chevalerie dans la France des Xe et XIe siècles. Speculum 74 (1999), 1028-1030.
- Christopher Harper-Bill, ed. Anglo-Norman Studies XX: Proceedings of the Battle Conference. Canadian Journal of History/Annales canadiennes d'histoire 35 (2000), 118-120.
- Jean Flori. Croisade et chevalerie, XIe-XIIIe siècles. Speculum 75 (2000), 456-458.
- Theodore Evergates, ed. Aristocratic Women in Medieval France. Speculum 75 (2000), 688-689.
- David L. Pike. Passage through Hell: Modernist Descents, Medieval Underworlds. International Journal of the Classical Tradition 7 (2000), 289-291.
- Constance Hoffman Berman. The Cistercian Evolution: The Invention of a Religious Order in Twelfth-Century France. The Journal of Religion 81 (2001), 119-120.
- Alexander Murray. Suicide in the Middle Ages: The Violent Against Themselves. Journal of Social History 35 (2001), 751-753.
- Michael Gervers, ed. Dating Undated Medieval Charters. Speculum 76 (2001), 1044-1045.
- Mathieu Arnoux, ed. Des clercs au service de la réforme: Études et documents sur les chanoines réguliers de la province de Rouen. Catholic Historical Review 88 (2002), 111-112.
- Sarah Kay. Courtly Contradictions: The Emergence of the Literary Object in the Twelfth Century. H-France, June 2002.
- Leah Shopkow, ed. and trans. The History of the Counts of Guines and Lords of Ardres. The Historian 64 (2002), 861-862.
- Fredric L. Cheyette. Ermengard of Narbonne and the World of the Troubadours. American Historical Review 108 (2003), 899.
- Lisa M. Bitel. Women in Early Medieval Europe, 400-1100. H-Women, August 2003.
- Walter Simons. Cities of Ladies: Beguine Communities in the Medieval Low Countries. Journal of Social History 37 (2003), 541-543.
- Jeffrey J. Cohen, Medieval Identity Machines. The Medieval Review, January 2004.

- Florian Mazel. La noblesse et l'église en Provence, fin Xe - début XIVe siècle. Speculum 79 (2004), 522-524.
- Anke Kruger. Südfranzösische Lokalheilige zwischen Kirche, Dynastie und Stadt. Journal of Ecclesiastical History 55 (2004), 355.
- William R. Cook and Ronald B. Herzman. The Medieval World View. Speculum 79 (2004), 754-755.
- Bruce L. Venarde, trans. Robert of Arbrissel: A Medieval Religious Life. Catholic Historical Review 90 (2004), 527-528.
- Adriaan Verhulst. The Rise of Cities in North-West Europe. H-France, January 2005.
- Catherine Brown. Contrary Things: Exegesis, Dialectic, and the Poetics of Didacticism. H-France, February 2005.
- Robert Morrissey. Charlemagne and France: A Thousand Years of Mythology. Speculum 80 (2005), 643-644.
- Chrysogonus Waddell, ed. Narrative and Legislative Texts from Early Cîteaux; Cistercian Lay Brothers: Twelfth-Century Usages with Related Texts; Twelfth-Century Statutes from the Cistercian General Chapter. The Medieval Review, March 2005.
- Sean Gilsdorf, trans. Queenship and Sanctity: The "Lives" of Mathilda and the "Epitaph" of Adelheid. Catholic Historical Review 91 (2005), 140-141.
- Donald H. Weiss and Lisa Mahoney, eds. France and the Holy Land: Frankish Culture at the End of the Crusades. Church History 74 (2005), 152-153.
- Michel Lauwers, ed. Guerriers et moines: Conversion et sainteté aristocratiques dans l'Occident médiéval. Journal of Ecclesiastical History 56 (2005), 130-131.
- Willemien Otten. From Paradise to Paradigm: A Study of Twelfth-Century Humanism. American Historical Review 110 (2005), 1583-1584.
- Sara Risberg, ed. Liber usuum fratrum monasterii Vadstenensis. The Journal of Medieval Latin 15 (2005), 326-328.
- Richard E. Barton. Lordship in the County of Maine, c.890-1160. Speculum 81 (2006), 141-142.
- Albrecht Diem. Das monastische Experiment: Die Rolle der Keuschheit bei der Entstehung des westlichen Klosterwesens. The Medieval Review, March 2006.
- Richard Cusimano, ed. A Translation of the "Chronicle" of the Abbey of Morigny. Catholic Historical Review 92 (2006), 648-649.
- Erin L. Jordan. Women, Power, and Religious Patronage in the Middle Ages. H-France, December 2006.
- Daniel Power, ed. The Central Middle Ages: Europe 950-1320. Canadian Journal of History/Annales canadiennes d'histoire 41 (2006), 539-541.
- Jean-François Nieu. Un pouvoir comtal entre Flandre et France. Speculum 82 (2007), 220-221.
- The New Cambridge Medieval History, vol. 1. Canadian Journal of History/Annales canadiennes d'histoire 42 (2007), 85-88.
- Samantha Kahn Herrick. Imagining the Sacred Past: Hagiography and Power

- in Early Normandy. H-France, November 2007.
- Dominique Barthélemy. La chevalerie: De la Germanie antique à la France du XIIe siècle. Speculum 83 (2008), 403-405.
- Leonie V. Hicks. Religious Life in Normandy, 1050-1300: Space, Gender and Social Pressure. H-France, July 2008.
- James A. Schultz. Courtly Love, the Love of Courtliness, and the History of Sexuality. The Historian 70 (2008), 393-394.
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