| JC Standing Co | mmittee | Monthly | Report |
|----------------|---------|---------|--------|
|----------------|---------|---------|--------|

## View results

Respondent

|    | 80  | Melissa Dreisbach         | 00:27   |  |  |
|----|---|---------------------------|---|--|--|
|    |   |                           | Time to complete  |  |  |
|    |   |                           |   |  |  |
| 1. | Please select your UC Committee   | *                         |   |  |  |
|    | Awards Special Committee  |                           |   |  |  |
|    | Budget and Finance  |                           |   |  |  |
|    | Communication   |                           |   |  |  |
|    | Information Technology  |                           |   |  |  |
|    | Institutional Advancement   |                           |   |  |  |
|    | Physical Environment  |                           |   |  |  |
|    | Campus Wellness   |                           |   |  |  |
|    | Student Engagement and Success  |                           |   |  |  |
|    | Talent Development and Human R  | esources                  |   |  |  |
|    | ad hoc Social Engagement  |                           |   |  |  |
|    |   |                           |   |  |  |
| 2. | 2. Did the Committee meet this month? If you met, select Yes and complete the rest of the survey. Provide minutes in question 7. You do not need to upload documents unless they are supporting materials for this month's meeting. |                           |   |  |  |
|    | If you did not meet, select No ar documents. Thank you for loggin   |                           | do not need to complete the rest of the survey or upload any catus. * |  |  |
|    | Yes   |                           |   |  |  |
|    | No No   |                           |   |  |  |
|    |   |                           |   |  |  |
| 3. | Date of Meeting   |                           |   |  |  |
|    | 3/18/2024   |                           | ⊞   |  |  |
|    |   |                           |   |  |  |
| 4. | Committee Members in Attendar   | nce or Absent With Notice |   |  |  |
|    |   |                           |   |  |  |
|    |   |                           |   |  |  |

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| 5. | Committee Members Absent Without Notice   |
|----|---|
| 6. | Based on your goals for the year, outline what decision were made or action items discussed during this month's meeting that moved goal(s) forward  |
| 7. | Provide Meeting Minutes/Monthly Report here (do not attach minutes as a document in #8 below).  |
| 8. | If you have a document that provides supporting materials for this month's work, upload here. This attachment should not be the monthly minutes (minutes should be submitted in #7 above). (Non-anonymous question) |
| 9. | Are there any new topic submissions or other information/feedback you would like to share from the committee?   |

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